**Indian Institute of Technology Indore**

**Application for Continuation of PhD Scholarship**

|  |  |
| --- | --- |
| **[A] Continuation of scholarship after submission of PhD thesis within 4 years** | **[ ]** |
| **[B] Continuation of scholarship after completion of 4 years** | **[ ]**  |

 *(Please tick [] one of the above options)*

|  |  |  |
| --- | --- | --- |
| Name of student | : |  |
| Roll number | : |  |
| Discipline/ Centre | : |  |
| Admission category | : | TA/ FA |
| Educational qualification | : |  |
| Date of joining | : |  |
| Date of registration | : |  |
| Date of confirmation to PhD program | : |  |
| Name of funding agency *(for FA)* | : |  |
| Duration of scholarship *(for FA)*  | : | From\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Date of thesis submission *(in case of A)* | : |  |
| Expected date of thesis submission *(in case of B)* | : |  |
| Date till when continuation is sought  | : |  |
| Details of publications/ patents*(Please attach list of publications/ patents in the Senate approved format)* | : | Number of research papers published/ accepted in refereed journals  |  |
| Number of research papers published/ accepted in refereed conference proceedings |  |
| Number of patent(s)/ patent applications |  |
| Number of book chapters |  |
| Number of attachments with this application | : |  |

I hereby certify and give an undertaking that:

1. I have NOT joined any Employment / Post-Doctoral Fellowship / Internship, etc. within or outside India after submission of my PhD thesis.

2. I am NOT getting any financial aid or assistance from any other source.

3. I will be coming regularly and working in the Institute for further work related to my PhD thesis assigned by my supervisor.

 **Signature of PhD student [with date]**

Remarks of thesis supervisor(s):

 **Signature(s) with date**

Remarks of Convener, DPGC:

 **Signature [with date]**

Remarks of Head/ HOS (HSS):

 **Signature [with date]** Remarks of DR/ AO, Academic Affairs:

Record of CERP of Mr./ Ms.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is as follows:

|  |  |  |
| --- | --- | --- |
| **CERP no.** | **Delivered on** | **Performance**  |
|  |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |

 **Signature [with date]** Remarks of Dean, Academic Affairs:

 **Signature [with date]** Remark of Director (*only for students under TA category in case of B*):

 **Signature [with date]**